

**OFFICIAL  
COPY**

**Certificate of Mailing 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Name of Person Signing Certificate: Victorine B. Meise

Date: May 26, 2004

Signature: Victorine B. Meise

RECEIVED  
CENTRAL FAX CENTER

JUL 22 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor:	Jason C. Lee, et al.	§
		§
		§
Conf. No.:	3292	§ Group Art Unit: 3712
		§
Appln. No.:	10/699,385	§ Examiner:
		§
Filing Date:	October 30, 2003	§ Attorney Docket No.: 4110-220U1 (3781,)
		§
Title:	TOY VEHICLE	

**SUPPLEMENTAL  
INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(b)**

The five U.S. patents listed on the attached Information Disclosure Citation Form PTO/SB/08A may be material to the patentability of this application and/or there may be a duty to disclose in accordance with 37 C.F.R. §1.56.

The last four listed U.S. patents were cited in a foreign communication (copy enclosed) from the International Searching Authority concerning counterpart International Application No. PCT/US03/33410.

The filing of this Supplemental Information Disclosure Statement shall not be construed as an admission that any of the listed documents constitutes prior art, nor as an admission against interest in any manner.

In accordance with the Official PTO waiver, copies of the U.S. patents listed on the Form PTO/SB/08A are not attached. The official waiver withdraws the requirement under 37 C.F.R.

**COPY**

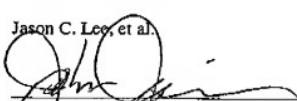
§ 1.98(a)(2)(i) for submitting copies of each listed U.S. patent and application for applications filed after June 30, 2003. A copy of any of the listed patents will be provided upon request.

No fee is believed to be due in connection with the filing of this Supplemental Information Disclosure Statement since it is being filed before the mailing date of the first Office Action on the merits. However, the Commissioner is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 50-1017.

It is respectfully requested that this Supplemental Information Disclosure Statement and the documents listed on the attached Form PTO/SB/08A be considered and acknowledged by the Examiner in connection with the above-identified patent application, be made of record therin, and that the listed document(s) be cited in the issued patent.

Respectfully submitted,

Jason C. Lee et al.



John Jamieson  
Attorney/Agent for Applicant(s)  
Registration No. 29,546  
Direct Dial: 215-965-1310  
E-Mail: jjamieson@akingump.com

Akin Gump Strauss Hauer & Feld LLP  
One Commerce Square  
2005 Market Street, Suite 2200  
Philadelphia, PA 19103  
Telephone No.: 215-965-1200  
Fax No.: 215-965-1210

JJ:vbm  
Enclosures

COPY

Form PTO/SB/08A				<b>Complete if Known</b>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)				<b>Application Number</b>	10/699,385
				<b>Filing Date</b>	October 30, 2003
				<b>First Named Inventor</b>	Jason C. Lee, et al.
				<b>Group Art Unit</b>	3712
				<b>Examiner Name</b>	
Sheet	1	of	1	<b>Attorney Docket Number</b>	4110-220U1 (378(1))

U.S. PATENT DOCUMENTS

---

**FOREIGN PATENT DOCUMENTS**

---

**OTHER PRIOR ART - NON-PATENT LITERATURE DOCUMENTS**

**EX-10.10 CREDIT LITERATURE DOCUMENTS**

For Initials: \_\_\_\_\_

Include Name of first Author (in CAPITAL LETTERS), title of the article (where appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), volume-issue number(s), page(s), date (in parentheses). If a book, also include publisher and city and/or country where published.

**Examiner Signature** \_\_\_\_\_ **Date Considered** \_\_\_\_\_

T<sub>1</sub> - Place a check mark if complete document is in English; otherwise, place a letter "A" if only an English abstract is attached.

#7207304 v1

PAGE 13/16 \* RCVAT 7/22/2004 10:09:11 AM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/3 \* DNIS:8729306 \* CSID: \* DURATION (mm:ss):05-00